



# MAHARSHI DAYANAND SARASWATI UNIVERSITY, AJMER

No. F.14( ) Acad.II/MDSU/2024/

Dated:-

The Principal,  
Laxmi Bai Mahila Mahavidyalaya,  
Sadarpura Road,  
Malpura, Dist. Tonk. (Rajasthan) 304502

Sub.- Extension in provisional affiliation for the session 2018-19 to 2023-24.

Dear sir,

With reference to your application for the purpose mentioned in the subject cited above. I am directed to inform you that on the recommendation of the Affiliation Committee, the Hon'ble Vice-Chancellor has been pleased to grant extension in provisional affiliation to your college in the course mentioned below for the academic session along with the seats as mentioned against the said course subject to fulfillment of the conditions mentioned below and overleaf during the session the aforesaid period.

Course	Session	Seats
04 Yr. B.A.B.Ed./B.Sc. B.Ed	2018-19 to 2023-24	100

नोट:- महाविद्यालय को सत्र 2018-19 से 2023-24 तक में 04 वर्षीय बी.ए. बी.एड./बी.एससी. बी.एड. पाठ्यक्रम की उपरोक्त अंकित सीटों की अस्थाई सम्बद्धता वृद्धि विश्वविद्यालय पत्रांक 20085 दिनांक 27.07.2024 के क्रम में विश्वविद्यालय रसीद सं. 0000614 दिनांक 01.08.2024 के द्वारा आर्थिक दण्ड राशि रु. 3,00,000/- एवं 18 प्रतिशत जीएसटी राशि रु. 54,000/- कुल 3,54,000/- (अक्षरे रु. तीन लाख चौपन हजार) मात्र विश्वविद्यालय कोष में जमा कराए जाने के पश्चात् निम्न शर्तों के आधार पर प्रदान की गई है, कि महाविद्यालय को 60 दिवस में निम्नानुसार कमियों की पूर्ति कर प्रमाणिक दस्तावेज विश्वविद्यालय को भिजवाना अनिवार्य है, अन्यथा आगामी सत्र में प्रवेश पर रोक रहेगी:-

## सत्र 2018-19

- उक्त पाठ्यक्रम हेतु नियुक्त अन्य शिक्षकों का नेट / सेट उर्तीण नहीं होने के आधार पर राष्ट्रीय अध्यापक शिक्षा परिषद ( विनिमय मानदण्ड तथा क्रियाविधि ) ( संशोधन ) विनिमय 2017 के प्रावधानानुसार निर्धारित योग्यताधारी नहीं है।
- महाविद्यालय संयुक्त सचिव, उच्च शिक्षा (ग्रुप-4) विभाग राज0 सरकार, जयपुर द्वारा जारी पत्रांक प.31 (1)शिक्षा-4/2016 दिनांक 17.04.18 के क्रम में महाविद्यालय परिसर में बी.एड. महाविद्यालय के अतिरिक्त अन्य संस्था/महाविद्यालय संचालित नहीं किये जाने बाबत महाविद्यालय भूमि का खसरा नम्बर अंकित करते हुये रु. 100/- के नाम ज्युडिशियल स्टाम्प पेपर पर नोटेरी द्वारा सत्यापित विश्वविद्यालय को भिजवाया जाना सुनिश्चित करें।
- महाविद्यालय सत्र 2018-19 में उक्त पाठ्यक्रम में प्रवेशित विद्यार्थियों के नियमानुसार कालाश व उपस्थिति की अनिवार्यता सुनिश्चित करें।


## सत्र 2019-20

- उक्त पाठ्यक्रम हेतु नियुक्त अन्य शिक्षकों का नेट / सेट उर्तीण नहीं होने के आधार पर राष्ट्रीय अध्यापक शिक्षा परिषद ( विनिमय मानदण्ड तथा क्रियाविधि ) ( संशोधन ) विनिमय 2017 के प्रावधानानुसार निर्धारित योग्यताधारी नहीं है।
- महाविद्यालय संयुक्त सचिव, उच्च शिक्षा (ग्रुप-4) विभाग राज0 सरकार, जयपुर द्वारा जारी पत्रांक प.31 (1)शिक्षा-4/2016 दिनांक 17.04.18 के क्रम में महाविद्यालय परिसर में बी.एड. महाविद्यालय के अतिरिक्त अन्य संस्था/महाविद्यालय संचालित नहीं किये जाने बाबत महाविद्यालय भूमि का खसरा नम्बर अंकित करते हुये रु. 100/- के नाम ज्युडिशियल स्टाम्प पेपर पर नोटेरी द्वारा सत्यापित विश्वविद्यालय को भिजवाया जाना सुनिश्चित करें।



The application for the extension in provisional affiliation for the session 2024-25 along with required fee may be sent together with a report about the fulfillment of the conditions of the provisional affiliation up to 31st Dec. 2023. If already deposited, need not to deposit.

Yours faithfully,

  
Dy. Registrar (Acad-II)

No. F.14( ) Acad.II/MDSU/2024/ 2553-72

Dated:- 2/2/24

Copy forwarded to the following for information and necessary action:-

1. The Commissioner, College Education, Rajasthan, Jaipur,
2. The Regional Director, N.C.T.E., 4<sup>th</sup> Floor, Jeevan Nidhi-II, LIC Building, Ambedkar Circle, Bhawani Singh Marg, Jaipur - 302005.
3. The Joint Secretary, Higher Education (Gr.IV) Deptt., Government of Rajasthan, Jaipur.
4. The Director Secondary Education, Rajasthan, Bikaner
5. The C.O.F./C.E., M.D.S. University, Ajmer. C.E. to please ensure that forms of only allotted seats may be accepted.
6. Dr. Neeraj Bhargava, Professor and Web Administrator, MDS University, Ajmer - with the request to please include the aforesaid college on the University Website.
7. The Secretary, Sports Board, MDS University, Ajmer.
8. The Dy. Registrar/S.O.(Exam. Professional)/ Secretary, M.D.S. University, Ajmer.The ACP, MDS University, Ajmer.
9. P.S. to V.C./P.A. to Registrar, M.D.S. University Ajmer.

  
Section Officer (Acad.II)



आदित्य लोक कल्याण एवं शिक्षण संस्थान द्वारा संचालित  
एवं ए. ड. ए. विश्वविद्यालय से संबद्ध

o/c

Mob.: 9649455711, 9649452711  
Website: www.lbgcmalpara.com  
E-mail: lbgcmalpara@gmail.com

# लक्ष्मीबाई महिला महाविद्यालय

सदरपुरा रोड़, मालपुरा जिला-टोंक (राज.) 304502

क्रमांक : LBmm/150/2025

दिनांक : 30/12/2025

सेवामें,

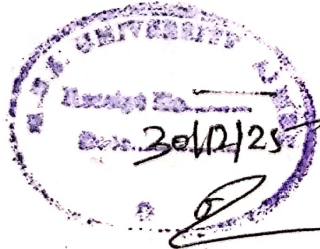
श्रीमान् उप कुलसचिव (शैक्ष. II)  
महर्षि दयानन्द सरस्वती विश्वविद्यालय  
अजमेर

विषय :- सत्र 2026-27 अस्थायी सम्बद्धता अभिवृद्धि बाबत्।

महोदय,

उपर्युक्त विषयान्तर्गत नम्र निवेदन है कि लक्ष्मीबाई महिला महाविद्यालय, सदरपुरा रोड़, मालपुरा में बी.ए.बी.एड. एवं बी.एससी.बी.एड. पाठ्यक्रम के लिए सत्र 2026-27 अस्थायी सम्बद्धता अभिवृद्धि हेतु आवेदन पत्र श्रीमान् की सेवामें प्रेषित है।

अतः श्रीमान् से अनुरोध है कि उक्त सन्दर्भ में अग्रिम कार्यवाही कर अनुग्रहित करने की कृपा करें।



संलग्न :-

1. म.द.स.वि.वि. सम्बद्धता।
2. एनसीटीई एनओसी।
3. आयुक्तालय कॉलेज शिक्षा राजस्थान जयपुर एनओसी।

Secretary

Laxmibai Mahila Mahavidyalaya  
Sadarpara Road Malpara(Tonk) Ra

Application for Fresh / Extension of Affiliation

Session ..... 2026-27

To,

The Registrar

Maharshi Dayanand Saraswati University, Ajmer

Sir,

THROUGH PROPER CHANNEL,

The आदित्य लोक कल्याण एवं शिक्षण संस्थान, मालपुरा (दो.)  
(mention name of the society which is Applying for affiliation)

Propose to start/extend लक्ष्मी बाई महिला महाविद्यालय, मालपुरा  
(mention the name of the college or class) (B.A.B.Ed / B.S.C.B.Ed)

at ..... from July 2026 for the session in preparation for the .....

..... 2026-27 ..... examination in the Faculty  
of B.A.B.Ed / B.S.C.B.Ed. I furnish the following information

for your kind consideration. The affiliation fee of Rs. 1,18,000/-

is being sent through Bank draft No. "001889" Date 30/12/2025  
drawn in your favour

Place मालपुरा

Yours truly:

Date 30/12/2025



Secretary  
Laxmibai Mahila Mahavidyalaya  
Sadarpura Road Malpura (Dohk) Raj  
अवधर २मा सचिव (मंत्री)  
Designation

1. The proposed College/Course will be under the management of the आदित्य लोक कल्याण  
स्व शिक्षण संस्थान  
which is a registered and regularly constituted governing body. (name of the governing body)

The personnel and power of the governing body are given in its constitution copy of  
which is enclosed (Vide Appendix A)

2. The body is registered under the राजस्थान संस्था र निस्त्रीकरण अधिनियम  
Copy of the certificate of Registration is enclosed (Vide Appendix B) 1958

177  
 The following are the details of the proposed college to be established under the M.D.S. University, Aizmer.  
 I. Name of the college .....  
 II. Location .....  
 III. Area .....  
 IV. .....  
 V. ....

(b) The qualification, salary, grade of the principal & the teaching staff and the condition governing their tenure of office are/shall be in accordance with the provision of the M.D.S. University, Aizmer.

(c) The following teaching staff has been/will be appointed

I. Teacher ..... 01 ..... II. Lecturer ..... 01 .....  
 III. L.D.C. .... 01 ..... IV. Accountant ..... 01 .....

(Statement of the teaching & non-teaching staff mentioning designation, qualification, salary & grade of each appointed to be appointed should be attached and marked Appendix - C)

Staff shall be entitled to the period of leave, gratuity and other such benefits as agreed upon by both the parties.

4. The building in which the proposed college is to be located has the following accommodation

I. Class rooms	20x30	Size
II. Assembly Hall	30x60	Size
III. Library & Reading room	20x30	Size
IV. Principal's office	12x13	Size
V. Staff rooms	20x30	Size
VI. Common room	20x30	Size
VII. Games & sport	20x30	Size
VIII. Laboratories	20x30	Size
IX. Administration	20x30	Size
X. Stores etc.	15x17.6	Size
XI. Play ground	600 वर्ग गज	Size
XII. Any other	शौचालय - 8 कार्यालय - 2 (15x20)	

(Detailed plan of the building to be attached and marked Appendix - D)

5. (a) The college has the hostel facilities of its own/rented building as per details given below

Males (Distance from college) ..... Females (Distance from college) .....  
No. of Hostels ..... No. of Hostels .....  
Intake capacity ..... Intake capacity .....

(Plan of the Hostel building with dimension of Rooms, Common room etc. be attached and shown as Appendix E)

(b) Each room has been furnished with the following

(i) Tables ..... 400 ..... (ii) Chairs ..... 400 .....  
(iii) Almirah ..... 7 ..... (iv) Ceiling fan ..... 50 .....

6. The hostel incharges shall be provided residential accommodation near/within the hostel premises for proper supervision & control of the hostlers.

7. Applicable for arrangements have been/will be made for extra curricular and/or clerical work in connection with the branches of science in which affiliation is sought.

(statement showing details of accommodation equipment & apparatus provide/to be provided each branch be attached & marked Appendix F)

8. The proposed college (applying for affiliation) has/shall provide necessary furniture for class rooms, laboratory, library and reading room. *yes.*

9. The financial resources for the proposed college/course are as under, is

(i) Reserve Fund

yes.

B.A.B.Ed/B.Sc.B.Ed  
Courses in which college has been provided provision of affiliation  
B.A.B.Ed - Hindi Lit, English Lit, Geography, Pol. Sci  
B.Sc.B.Ed - zoology, Botany, Chemistry,  
math, physics

(iii) Email Address - lbgc malpura@gmail.com  
WWW.lbgc malpura.com

(iv) Name, Address & Telephone/mobile no. of the President of the society  
डा. रामेश्वर जाल शर्मा  
5. जयकुंज, महादेव कॉम्प, टोंक - 9414558337

(v) Name, Address & Telephone/mobile no. of the Secretary of the society  
अवकाश शर्मा, रामनगर हाउसिंग बोर्ड के सामने  
पाषण्ड रोड, मामपुरा (टोंक) 9914017247

I hereby assure on behalf of the college that after the college is affiliated, transference of management and all changes in the teaching staff will be reported to the University.

Place माणपुरा  
Date 30/12/2025

Signed Secretary  
Laxmibai Mahila Mahavidyalaya  
Sadarpura Road Malpura (Tonk) Rajasthan  
अवकाश शर्मा  
with seal 31/12/25



आदित्य लोक कल्याण एवं शिक्षण संस्थान द्वारा संचालित  
एवं म.द.स. विश्वविद्यालय से सम्बद्ध

O/C

Mob.: 9649455711, 9649452711  
Website : www.lbgcmalpara.com  
E-mail : lbgcmalpara@gmail.com

# लक्ष्मीबाई महिला महाविद्यालय

सदरपुरा रोड़, मालपुरा जिला-टोंक (राज.) 304502

क्रमांक : Lbmm/132/2024

दिनांक : 30/12/2024

सेवामें,

श्रीमान् उप कुलसचिव (शैक्ष.।।)  
महर्षि दयानन्द सरस्वती विश्वविद्यालय  
अजमेर

विषय :- सत्र 2025-26 अस्थायी सम्बद्धता अभिवृद्धि बाबत्।

महोदय,

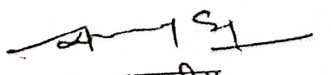
उपर्युक्त विषयान्तर्गत नम्र निवेदन है कि लक्ष्मीबाई महिला महाविद्यालय, सदरपुरा रोड़, मालपुरा में बी.ए.बी.एड. एवं बी.एससी.बी.एड. पाठ्यक्रम के लिए सत्र 2025-26 अस्थायी सम्बद्धता अभिवृद्धि हेतु आवेदन पत्र श्रीमान् की सेवामें प्रेषित है।

अतः श्रीमान् से अनुरोध है कि उक्त सन्दर्भ में अग्रिम कार्यवाही कर अनुग्रहित करने की कृपा करें।

संलग्न :-

1. म.द.स.वि.वि. सम्बद्धता।
2. एनसीटीई एनओसी।
3. आयुक्तालय कॉलेज शिक्षा राजस्थान जयपुर एनओसी।



  
Secretary  
Laxmibai Mahila Mahavidyalaya  
Sadarpura Road, Malpura(Tonk)

BABER / B.S.C.B.L.



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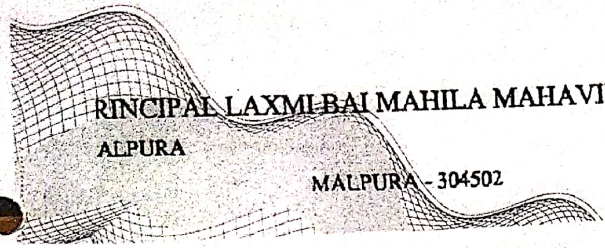
ON DEMAND PAY

अदा करे  
Rupees \*\*\* REGISTRAR M.D.S.U. AJMER \*\*\*  
रुपये

₹

FOR VALUE RECEIVED  
\*1,18,000.00

ONE LAKH EIGHTEEN THOUSAND ONLY.



PRINCIPAL LAXMI BAI MAHILA MAHAVIDYALAYA  
ALPURA

MALPURA - 304502

*[Signature]*  
B321774  
B3214  
AUTHORIZED SIGNATORIES  
Please sign above

REF. No. 048743508961 3042400261 999990 66

Application for Fresh / Extension of Affiliation

Session ....2025-26....

To,

The Registrar

Maharshi Dayanand Saraswati University, Ajmer

Sir,

THROUGH PROPER CHANNEL,

The आदित्य लोक कल्याण एवं शिक्षण संस्थान, मालपुरा, टोंक  
(mention name of the society which is Applying for affiliation)

Propose to start/extension of लक्ष्मी वार्ड महिला महाविद्यालय, मालपुरा  
(mention the name of the college or class) B.A B.Ed / B.Sc B.Ed

at ..... from July 2025 for the session in preparation for the .....

.....2025..... examination in the Faculty

of B.A B.Ed / B.Sc B.Ed..... I furnish the following information

for your kind consideration. The affiliation fee of Rs. 1,18,000/-

is being sent through Bank draft No. 001327" Date 27/12/2024  
drawn in your favour

Place मालपुरा.....

Yours truly;

Date 30/12/2024.

Secretary

Laxmib Signatures and  
30 Anand Road Malpura (Tonk) Raj  
Address of the person/authority

अवधेश शर्मा सचिव/मंत्री  
Designation

1. The proposed College/Course will be under the management of the आदित्य लोक कल्याण -  
शिक्षण संस्थान, मालपुरा  
which is a registered and regularly constituted governing body. (name of the governing body)

The personnel and power of the governing body are given in its constitution copy of which is enclosed (Vide Appendix A)

2. The body is registered under the राजस्थान संस्था रजिस्ट्रेशन अधिनियम, 195  
..... Copy of the certificate of Registration is enclosed (Vide Appendix B)

3. (a) The following teaching staff has been/will be appointed as per the M.D.S. Ajmer rules of selection for affilited college.

- I. .... II. ....
- III. .... IV. ....
- V. .... VI. ....

(b) The qualification, salary, grade of the principal & the teaching staff and the condition governing their tenure of office are/shall be in accordance with the provision of the M.D.S. University, Ajmer

(c) The following ministerial staff has been/will be appointed

- I. Office Supt. .... 1 ..... II. U.D.C. .... 1 .....
- III. L.D.C. .... 1 ..... IV. Accountant .... 1 .....

(Statement of the teaching & non-teaching staff mentioning designation qualification, salary & grade of each appointed to be appointed should be attached and marked appendix C)

(d) The staff shall be entitled to the pension/provident fund and other such benefits as agreed upon by both the parties.

4. The building in which the proposed college is to be located has the following accomodation :

- I. Class rooms ..... 20x30 ..... Size
- II. Assembly Hall ..... 30x60 ..... Size
- III. Library & Reading room ..... 20x30 ..... Size
- IV. Principal office ..... 12x13 ..... Size
- V. Staff rooms ..... 20x30 ..... Size
- VI. Common rooms ..... 20x30 ..... Size
- VII. Games & sport ..... 20x30 ..... Size
- VIII. Laboratories ..... 20x30 ..... Size
- IX. Audio-visual rooms ..... 20x30 ..... Size
- X. Stores etc. .... 15x17.6 ..... Size
- XI. Play ground ..... 600 वर्ग अज ..... Size

XII Any other ..... शौचालय - 8 ..... कामालय - 2 (15x20) .....  
(Detailed plan with dimension of each be given and marked Appendix - D)

(3)

a) The college has the hostel facilities of its own/rented building as per details given below :-

Males (Distance from college) ..... Females (Distance from college) .....

No. of Hostels ..... No. of Hostels .....

Intake capacity ..... Intake capacity .....

(Plan of the Hostel building with dimension of Rooms, Common room etc. be attached and shown as Appendix E)

(b) Each room has been furnished with the following :

(I) Tables ..... 400 ..... (II) Chairs ..... 400 .....

(III) Almirah ..... 7 ..... (IV) Ceiling fan ..... 50 .....

6. The hostel incharges shall be provided residential accommodation near/within the hostel premises for proper supervision & control of the hostlears.

7. Applicable for arrangements have been/will be made for experimental and/or clerical work in connection with the branches of science in which affiliation is sought.

.....  
.....  
.....  
.....  
.....

(statement showing details of accommodation equipment & apparatus provide/to be provided each branch be attached & marked Appendix F)

8. The proposed college (applying for affiliation) has/shall arrange necessary furniture for class rooms, laboratory, Library and reading room. *yes*

9. The Financial resources for the proposed college/course are as under :-

(I) Reserve Fund .....

(4) आवश्यकता अनुसार

- (II) Contribution by Management
- (III) Govt. grants
- (IV) Public contribution
- (V) Income from Fee
- (VI) Others

.....  
 .....  
 yes  
 .....

10. They shall charge dully approved fee from students and would not involve in such competitions with any college as would be injurious to the students interest

11. Other information about the college mention :-

(i) (a) Name of the course running in the college along with allotted seats in which college has been provided permanent affiliation

(b) B.A B.Ed / B.Sc B.Ed courses in which college has been provided provisional affiliation  
 B.A B.Ed - Hindi lit, English lit, Geography, Political  
 B.Sc B.Ed - Zoology, Botany, Chemistry, math, physics

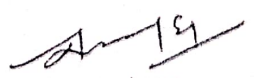
(ii) E-mail Address :- lbjcmalpura@gmail.com

(iii) College website :- WWW.lbjcmalpura.com

(iv) Name, Address & Telephone/mobile no. of the President of the society  
 डॉ. रामेश्वर लाल शर्मा  
 5 जयकुंज, महादेव काली रोड - 941455833

(v) Name, Address & Telephone/mobile no. of the Secretary of the society  
 अशोक शर्मा रामनगर, हाडुसिंह बोर्ड के सामने  
 जयपुर रोड 'मालपुरा' (रोड) 9414017247

I here by assure on behalf of the ..... that after the college is affiliated, transference of management and all changes in the teaching staff will be reported to the University,

  
 Secretary

Signed  
 Laxmibar Mahila Mahavidyalaya  
 Sadarpura of the Person/Authority

Designation  
 with seal सचिव/मंत्री  
 अशोक शर्मा

Place मालपुरा

Date 21/12/24